

## **Women and the Bible**

When we become Christians, we become ministers. Christians are CHRIST-men and CHRIST-women. Christ's nature becomes our nature.

God says, "Concerning My ministers, concerning My plans, concerning My work which I desire to do today, I WILL DO A MIGHTY THING." (Isa. 29:14) He said, "I will do a marvelous work and a wonder . ." (Isa. 29:18) The eyes of the blind will see out of obscurity and out of darkness; the lame are going to leap as an hart, and deaf ears will hear the words of the Bible, God's book.

In the Christian religion, there is neither Jew nor Gentile. There is neither bond nor free.

There is neither male nor female. We are all one in Christ Jesus. (Gal. 3:28).

When it comes to worshipping God in the Spirit, sex is not considered. We are all one. The heathen religion enslaves the women. The true religion endorses them. The mind of the heathen is not cultivated. Their hearts are in darkness. Hindu forbid their women to study their sacred writings. They make them slaves to men. Buddhism teaches that the woman can have no freedom until she is reborn in the next world, and becomes a man.

Mohammed teaches the only way that a woman can be saved is to be a slave to man. The Greeks at one time cast out the female babies each time they were born.

God does not change, (Mal. 3:6). God is no respecter of persons (Acts 10:4).

No one tells God what He can do or what He cannot do. Let no one tell God He cannot talk to us, bless us, and even use a consecrated woman in His service. Let no one tell you to hold back and not take your place in the church work. God wants you to worship and serve the Lord.

Jesus was talking to about five hundred people when He gave the Great Commission. He was talking to all His disciples, both men and women, not the twelve apostles only, (Matt. 28:20). Jesus says for us to command all believers to observe all things, whatever He had said to the disciples living in that day. He says, "These signs shall follow them that believe." Surely, you will acknowledge that women are among among the believers. Because the Bible says that "He that believeth and is baptized shall be saved." You surely will acknowledge that women can believe, be baptized, and become Christians. Then, He said, "these signs shall follow them that believe: in my name shall they cast out devils; they shall speak with new tongues," (Mark 16:16, 17).

Then who is it that can tell them that they must keep silent and not speak, when Jesus says, "they shall speak with new tongues?"

God used scores of great women in the Old Testament times.

The first great promise of our Redeemer was given to a woman. Jesus was to be the seed of the woman, which was to crush the head of the serpent (Gen. 3:5, 4:4-5).

Sarais name was changed to Sarah, which means a princess. God performed a miracle on this woman and gave her a child when she was nearly a hundred years old. He was in the lineage of Christ.

God chose Rebekah, which was the great grandmother of Jesus. She is a type of the bride of Jesus Christ.

Ruth was the great grandmother of our Lord. Preachers for centuries have gotten up and have preached about this godly woman.

Hannah was the mother of a miracle child. She prayed to the Lord. She wept sore. She went to the church and talked to the preacher instead of asking her husband at home. She furnished the congregation of the Lord one of the greatest ministers of all ages.

Hannah returned to the house of the Lord and uttered some of the most beautiful prophecy that we can find in the Word of God. Read her prayers; read her prophecy. Read her prayer that she uttered in the temple of the Lord. She said, "my mouth is enlarged over mine enemies." Dear sister, the Lord can enlarge your mouth, and let you get the victory

over your enemies also. Get the victory over the enemies of the gospel who are trying to stop you from praying and preaching.

She said, "The adversaries of the Lord have been broken to pieces." You can say the same thing if you will obey the Lord as did Sister Hannah. Your adversaries that are trying to stop you will vanish. Then, you will be free to win souls in the harvest. Read about the great prophecy that Hannah uttered, Then go forth, and do ye likewise. Read I Sam. 2:11. Mary, the mother of Jesus, prophesied. Her6 are the words that she uttered, (Luke 1:1-16) "For he hath regarded the low estate of his handmaiden." The church leaders of our day want to keep you down, and not let you do what God has called you to do.

Women have been used through the ages to help spread the gospel. Look at Mary at Bethany. First, we see her sitting at Jesus' feet for inspiration. He opened up her understanding. He opened up her eyes that she might behold great and mighty things. He opened up the Scriptures to this wonderful woman of God.

Jesus commended her for giving her full time to the Word of God. He said that she had chosen the best. She did not ask her husband at

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home. She had no husband. She went to the Lord and received a direct revelation, (Luke 10:38-42.)

Then, we see her falling at the feet of Jesus in prayer and worship receiving comfort, (John 11:32). She did not keep quiet. She uttered words that have gone down into the sacred Scriptures, and been preached to people down through the ages, and around the world (John 11:22).

We see Mary take her place in service. She took a pound of ointment of spikenard very costly, and anointed the feet of Jesus. She wiped his feet with her hair. The ho-se was filled with the odor of the ointment (John 12:3).

Jesus declared that what she had done would be preached everywhere the gospel would be preached (Matt. 26:6-13).

Mary is still preaching that Gospel to the ends of the earth. In the holy writ, she is preaching to people world-wide today.

We have too many people today like Martha. They are troubled about many things. They are critical about people who do give all their time at Jesus' feet, learning the spiritual things like Mary. The people who give their full time into God's service and winning souls, have chosen the best. The Word of God declares that the four daughters of Philip prophesied. The Word of God still gives license to hundreds of thousands of preachers today. A great part of them are women. God used Deborah. He also used her to prophesy and sing the victory after it was over.

The Lord sold the nation of Sisera into the hands of this woman. She led the army of God against the large nation. She won the victory, .(Judges 4:6-16).

Deborah did not keep quiet about this great victory. She did not stay silent. She sang a song of victory and prophesied, (Judges 5). That's one of the greatest passages in the whole Bible; she prophesied, sang, and worshipped God.

She was one of the judges that God raised up to deliver His people out of the hand of them that spoiled the children of Israel, (Judges 4:4).

The people did not vote her into the office. The Lord raised her up, and called her to be the leader of His people, (Judges 4:5). All the leaders of the nations came to her for advice.

She was an overseer of the church in the wilderness.

Sister, if you're one of those women who has been oppressed and held back by the devil's crowd, don't let anyone hold you back any longer. If God worked with Sister Deborah He will also work with you.

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If He gave her victory He will also give you the victory. If He talked with one woman He can also talk with another woman.

No doubt, there were a lot of jealous people in her day who stood back and criticized, and said that she couldn't do it. In spite of all this, she went on and won the battle, did the job, and came back praising God just the same.

God's men with the priests went to Sister Huldah. She prophesied over them, and gave them a message from the Lord. II Kings 22:14-20.

#### THE LORD CALL ANNA TO BE A PROPHETESS?

A prophetess is someone that speaks for God; she does not keep silent. She departed not from the temple. She served God with fastings and prayer night and day.

She came into the temple, and preached Christ. She spake of Him to all of them who looked for redemption in Jerusalem (Luke 2:36-38). The Bible says she spake in the temple. She did not keep silent. A prophet, or a prophetess is a preacher.

Just after Simon came into the temple, and gave forth prophecy by the Holy Ghost, Anna came into the same house of God. The Lord gave her a prophecy the same as He did to Simon.

God says, "Ask Me about things to come." That is, about things in the future. "Ask Me what is on My mind, what is on My program. Ask Me what I have placed on the menu for My sheep in this last day. Ask Me of things that are going to come to pass concerning My sons— and daughters." God has determined to do a certain thing. He has a plan for His sons, His preachers whom He has called and filled with the Holy Ghost, both male and female. He does not look at your sex; He looks at your heart. "The eyes of the Lord run to and fro throughout the whole earth to show Himself strong in behalf of those whose hearts are perfect toward Him." II Chr. 16:9 Lord you said you would pour out your Spirit on all flesh, sons and daughters, and they are some of your daughters. Increase their faith, Oh Lord, and heal their unbelief.

Jesus, "must go through Samaria." It was necessary for Him to make that long journey out of His way, in order for Him to carry the gospel message to a woman. The Spirit that led Jesus that way, knew the woman would be called into the evangelistic work, and win many souls to the Christian faith.

Jesus told of her sins. He told about the living water, which would be in her as a well. He told her that she did not have to be in a certain house to worship God; but the true worshippers would worship Him in Spirit, and in truth. In other words, a church is not just a house, but a

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church is a group of God's people, who worship God. They had no church houses in those days.

The woman received the living water that Jesus told her about. She went back with a well springing up on the inside of her soul. She went back without her water pot. The water pot was left setting at the well. She said, "Come see a man which told me all things that ever I did. Is not this the Christ?"

Jesus MUST go that way because there was a poor woman that was bound by tradition. She had a talk with Jesus and she was set free. She left her water pots and began to preach the gospel and win souls. Many women today leave their pots and pans, their dishes and house work; they answer the call of God to go out and win many souls in the harvest.

Teaming thousands of poor women are held back today because of tradition; tradition of the elders that makes the Word of God of none effect in their lives. Many of them are faithful to their church; out the tragedy is, they are more faithful to their church than they are to Jesus.

After Jesus talked with this woman, she was not bound by tradition, creeds, or sectarianism any longer. She was set free by the power of God. Then she went on her road to set others free. St. John A.

If you are held back by the doctrines of men, you should have a little talk with Jesus, as this woman did. You should get this living water in your soul. Then you can also leave your pots and pans. You may go out into the highways and hedges, and tell people that you have met the Master. If she could go all over town and tell the people, "Come see a Man that told me all things that ever I did," then you must not keep silent any longer. You will have to obey the GO YE in your soul.

You can go and tell the people that Jesus is alive forevermore; they also can live, because Jesus lives.

If you have had a talk with the Lord, as did the Samaritan woman; if the Lord has appeared to you and asked you to carry this powerful message, as He did to Mary, please don't become bound by the tradition of the church, or by the cold cruel clergymen of our day. Regardless of what they preach, teach, or argue, let it go in one ear and out the other. Keep preaching and winning souls. Tell everyone you see and everyone you meet, "Come see a Man," to come see that Jesus is resurrected from the grave. Because He lives they can live also.

Jesus could have sent a man. He could have sent an angel to carry this resurrection message. The first person He sent to carry this message was a woman. He knew that there would be denominations and ministers

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that would oppose women carrying this message. No doubt, that is why He chose the woman to do this important job. He wants to see women set free from traditions that have bound them for hundreds of years. St. Matt. 28.

Both men and women were added to the church. (Acts 5:14).

When the persecution arose in the church at Jerusalem, they went everywhere preaching the Word. Who went everywhere preaching the Word? Everyone except the Apostles, (Acts 8:1-4). As they went everywhere preaching. The Lord confirmed the Word with signs following. Some of the signs were casting out devils, speaking in tongues. (Acts 16:16-18). The apostles were not in this group, but the women were. Paul arrested the women, too. Women received the Holy Ghost along with the men. (Acts 1, 2). Priscilla was a Bible teacher. She was the woman who taught Apollos, the eloquent man, who was mighty in the Scriptures, about the baptism in the Holy Ghost. She prepared him to receive this experience. Then Paul came along and laid hands on him and he was baptized with the Holy Ghost, (Acts 18:24-26, Acts 19:1-6).

Paul was sometimes so noisy he found himself in jail. Could it have been that some of the women prisoners were also noisy too? They were fellow workers, and "fellow prisoners" of Paul (Rom. 16:6-7). And we see that Paul, before he was converted, went to arrest the women and the men for disturbing peace. Did Paul have some dumb women working with him? Or did they worship and praise the Lord?

Paul gave a long list of women that helped him in the gospel. He permitted them to help in his soul winning revivals. Of course, many men seem to think they know more than St. Paul. They would have sat those women down, and not permitted them to speak, or help in the revival.

Paul endorsed Sister Phebe, and gave her license to minister. He asked the officials at Rome to assist her. She was not just an assistant; she had assistants appointed unto her by the Apostle Paul himself (Rom. 16:1-2).

Sister Phebe was a servant, or a leader of the Church at Cenchrea, which is nine miles from the city of Corinth. Paul gave the men orders to assist her here in the church work.

St. John addressed a letter to a woman who was a leader of one of the churches in that day. I quote from II John 1:1, "The elder unto the elect lady and her children whom I love in the truth." The fourth verse says, "I rejoice greatly that I have found of thy children walking in the truth, as ye have received the commandment from the Father." She was a leader of that church, and she gave them spiritual council and encouragement. She had spiritual children which she brought up in the Lord. She did not stay silent; she did not leave all the praying, preaching and worshipping of God to her husband.

This woman was an elect. This meant that she was chosen by divine election. The people did not vote her in. Paul put his endorsement upon her as being leader of the Church. The Holy Ghost put her in as an overseer of the people of God.

Paul and Luke, and all of their evangelistic party, which evidently included both men and women, (Rom. 16), went into Philip's home. They stayed at home during one of Paul's campaigns at Caesarea. The Holy Ghost declared that Philip had four daughters that prophesied (Acts 21:8-9).

If they were preachers like their father was, they no doubt won many souls to God. No doubt, they cast out devils, if you obey that anointing. Receive the Holy Ghost. Let the Holy Ghost come upon you, and you will have power to witness to every nation. Take courage, and don't let the fault-finders stop you. Bring others into the light of the Holy Ghost as did Sister Priscilla. God has no respect of persons, and God will bless you.

If Priscilla could teach and lead influential men into the light of the full Gospel, in order that they might receive the baptism of the Holy Ghost, then take courage. You can do the same things.

You have the same Holy Ghost that Priscilla had. You have the same Holy Ghost that the men have. You need not that any man should teach you, but the anointing which ye have received of the Lord abideth in you and teaches you all things, (I John 2:27).

God will anoint you and use you to win souls if you will humble yourself. If you are in the Spirit you will be in unity with Christ and with your husband. If you and your husband fuss and quarrel your prayers will be hindered (I Pet. 3:7). If your husband follows Christ, then you follow your husband. Then you will do what Christ wants you to do.

The Bible says in the 41st verse of the 78th Psalm: "They the children of Israel turned back and tempted God, and limited the Holy One of Israel."

They asked one question, verse 19, "CAN GOD?"

And God said. "That's enough!"

Why did they turn back? Because instead of saying, "GOD CAN, for we remember what He did yesterday, and we know that what He did yesterday, He will do today and tomorrow," they forgot what He had

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done yesterday, His signs, and wonders, and miracles. They began to ask the question, "CAN GOD?" What do they mean, Can God? Can God furnish a table in the wilderness?

They began to question God's ability to do something NOW.

The Children of Israel asked, "CAN GOD?" because their hearts were filled with unbelief. They were limiting God to present circumstances and to surrounding conditions. And things did not look encouraging in the natural. But they forgot his hand. They forgot his miracles.

They put a limit on what God could do.

"How oft did they provoke Him in the wilderness, and grieve him in the desert?" (Psalms 78:40).

They "forgot His works, and His wonders that he had showed them. Marvelous things did

He in the sight of their fathers, in the land of Egypt, in the field of Zoan." (Psalms 78:11, 12.) They couldn't believe God could do anything because they had forgotten what He had done in the past.

When Israel forgot the miracles God had performed in the past, and minimized the importance of those things, they asked the question, "CAN GOD DO IT AGAIN TODAY?" Multitudes are doing the same thing - they are asking the question, "CAN GOD?" Can God what? Heal the sick - Raise the dead - Cast out devils - Heal cancer - Heal arthritis -Reduce high blood pressure - Restore sight to the blind - Replace organs removed by surgery or missing from birth? Can He do it?

GOD CAN DO ANYTHING!

God performed a miracle that set the Children of Israel free. But they failed to make it into the Promised Land. Why? For the same reason multitudes today will never make it.

We are a miracle church, miracle children, on a miracle journey, waiting for God to perform one more miracle, greater than all the rest. HE'S GOING TO DO IT.

Do you believe He's going to do it? If you don't believe it, there is only one thing for you to do and that is to go back. That is why multitudes in the church today have turned back and grown cold and dead and dry, conducting Sunday School, but not teaching His signs and wonders and miracles.

Multitudes have forgotten His works because they have never been reminded, generation after generation, of His signs, His wonders, His miracles.

THE SIN OF THE CHURCH TODAY IS PUTTING A LIMIT ON GOD.

WHY DON'T YOU TAKE THE LIMIT OFF GOD, PREACHERS?

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Most of you have limited God for money. God can't provide your means. God can't give you a meeting, or God can't give you a successful ministry.

Many of you, years ago, made up your minds you were going to fast and pray until God performed a miracle for you - until God enabled you, through the supernatural gifts, to have a miracle-working ministry, out of the natural realm into the supernatural. But the devil gave you a fight and some of you gave it up twenty years ago.

No wonder so many preachers don't have peace, don't have any rest. God is grieved. God has called you to go on, but you are not going on. You have stopped somewhere. You have quit. You have put a limit on God. God can't give you a ministry. God can't give you enough money to take care of you. But he would if you would have enough faith to obey the scriptures concerning money. God can't give you a ministry. God can't give you enough money to take care of you. Because you don't believe.

I am going to show you the picture of a preacher. He is the high priest. He is the leader. (I Samuel, Chapter 1) He found a little woman in his church praying. She was praying for a manchild; she was praying for a baby, (verse 12) "And it came to pass, as she continued praying before the Lord, that Eli marked her mouth. Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken."

Eli watched her lips. He thought she was drunk. He wasn't sure. He said, "Bless God, I don't believe in women speaking in the church. God said, 'Let the women keep silent.' " He was not going to let any WOMAN get in this move of God. She spoke in her heart. She made no noise, but her lips were moving. And he declared, "That woman is drunk!" He grabbed her up and said, "How long wilt thou be drunken? Put away thy wine from thee." Hannah looked up and tears ran down her cheeks. She wanted a baby. She was barren. According to Old Testament standards, it was an abomination for a woman to be barren, and I believe, according to New Testament standards, it is an abomination for you women to sit around and say, "They won't let me preach," or They won't let me do this, or they

won't let me do that, when God said He would pour out His Spirit on all flesh, and your sons and daughters should prophesy.

Hannah was desperate. She was beside herself. She said, "Oh, God, give me a manchild. I am barren." With us, this is a type of women being instrumental in winning the lost (And don't tell me women can't

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prophesy and preach. Phillip had four daughters that prophesied.) But old Eli, the religious leader, was so backslidden in his own soul that he put a limit on God - God can do it for men, but God can't do it for women.

Come on, you preachers! God said He would pour out His spirit on all flesh Hallelujah! The scripture, speaking about women remaining silent in the church states, "If she will learn anything, (that is ask questions) let her ask her husband at home." It does not pertain to giving out the Gospel - it pertains to taking it in. If you want to give out something, go to church and give it out.

You need to be delivered from these Eli's. They won't let you have a part in the church services in order to see children born into the Kingdom of God.

My God, help these Eli's and these high priests today that brand every move of God as of the devil! I'll tell you why, generally, they are doing it. They have put a limit on God. They don't believe God can do miracles any more. I believe some of them may be sincere in their hearts, but their hearts are wrong. They are branding this move of God as of the devil and of the flesh.

I'll tell you, preacher, if you don't take the limit off God, you better look out. He is going to swear in His wrath that you will never enter into His rest, because you have stopped along the way.

A cook is somebody who cooks. A dishwasher is somebody who washes dishes. A PREACHER IS SOMEBODY WHO PREACHES - not somebody who is just called to preach. But there are too many preachers who feel the call of God, or have felt it, who are not launching out, not going on. They have failed to trust God and so have failed to go on. God has no pleasure in a bunch of so-called preachers who have heard the voice of God, who feel the call of God, but are not doing what God called them to do.

You had better begin to obey God. You know God has called you, and He will bring you to judgment. He will hold you responsible because, "the gifts and callings of God are without repentance." (Rom. 11:29) If He ever called you, He is still calling you. If He ever gave you a gift, you still have a gift.

Some of you have found Ezekiel's river all right but you are not swimming. They're only ankle deep. They are only passing around the edges.

Some have gone a little farther and found the water up to their knees. Others have possibly found the water up to their thighs. But

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thank God, when you begin to find a river you can SWIM in, a river that can't be crossed over, and begin to get lost in God's power and God's anointing, you are going to begin to be despised.

There is going to be something in the hearts of those religious folk who have never been changed that is going to cause them to despise you in their hearts. Why? Because they haven't got it and they are not in sympathy with it. They have not had the experience and they are not in accord with people who have had the experience. They hate it, and it will not take them long to let you know they HATE IT.

Mt: ly of you are DESPISED by your own wives, DESPISED by your own husbands, DESPISED by your own sons and daughters. You are actually despised and hated. For what? For your scriptural, Biblical worship of God. Many of you are despised by some of

your fellow ministers because you have gone in for the Full Gospel, for the blessing of God and all the power of God. You are despised because you want miracles and visions and all the power of Pentecost, while others have only gone part of the way.

I know that some of the denominations will not let you women preachers stand in their pulpits. And it makes things very bad for you when the pastor or leader of the church begins to hate you, to despise you in his heart. Many a saint of God has been blessed in a church, has had a true anointing from God.

Any minister today who dares to believe God for miracles and to heal the sick can expect persecution. Jesus said, "The servant is not greater than his lord. If they have persecuted me, they will also persecute you . . ."

However, you must not use that for an excuse down here because it will not stand up yonder.

Some people have wondered for ages why a woman rejoices and praises God in church services. The first people to dance and praise God and play music were women. If a woman is supposed to keep silence in the church, then she shouldn't be allowed to worship God or play music as Miriam did. Until these critics explain why Sister Miriam worshipped the Lord; why that she shouted louder than any of the people; why that she played music and danced. Until they can explain this to you, they will have to argue with the Lord for allowing this incident to be put in His inspired Word.

Music and dancing first belonged to the Lord. The devil stole It, took it to town, made a hugging match out of it, and charged a quarter for it. But really, in the first place, music and dancing belonged to the

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Church. Some people have wondered for ages why people have danced while the music was going. It's because music and dancing belong together.

Miriam and all the women sung unto the Lord and triumphed gloriously, (Ex. 15:20-26). We have some people that get envy in their hearts because a woman worships God and triumphs gloriously.

This was the church in the wilderness. A church is not a meeting house; but a church is a group of God's people wherever they may come together to worship God.

A prophet is someone who speaks for God, a prophetess is the same as a prophet except a woman.

How can a prophetess be silent any more than a prophet can be silent? How can anyone keep silent, and yet prophesy, sing, dance and worship God?

**IT IS BETTER TO OBEY GOD THAN MAN.**

The Bible teaches us that we are to obey the laws of the land. I believe that with all my heart. I believe that when we have a choice whether to obey God or man we must obey God. God must be first or He will not be.

Daniel believed in obeying the laws of the land. But one day when the law of the land interferred with his religion, he chose to put God first, even in the face of death (Daniel 6:10). When Peter had his choice of obeying the authorities, or going to jail, he chose to obey God, and go to jail rather than being obedient to the laws of the land. He said, "It is better to obey God than man." (Acts 5:29). Paul and the other apostles had their choice of whether to obey the laws of the land or go to jail. They chose to obey God and go to jail. Children are to obey their parents in the Lord. (Eph. 6:1). Of course, I wouldn't advise a child to obey his parents if they are devil possessed, trying to get them to go into sin, drink whiskey, use dope, run around and do everything the devil wanted them to do. When we see a young man under conviction and God is stirring him with His spirit; when the Spirit of God is striving with his soul, I believe that this young man should put God first. He must

surrender his life to the Lord and not let ungodly parents advise him and cause him to go to hell. In this case, I am forced to tell him to put God first. The Lord will see him through. In the early Church thousands of people were put out on the streets. Their parents put them out of their homes. They disowned them, and counted them as dead when they became Christians.

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We are to obey our parents; we are to obey our church leaders in the Lord. We are to obey our pastor. Yet when they become formal and deny the power of God, we are to obey the Lord, and turn away from them (II Tim. 3:5). We are to obey our husband in the Lord. But if they tell us to sin or disobey God, we must put Jesus first and obey him. In the latter years God has anointed women to have revivals and win thousands of souls. That is a sign that all the waters will be turned to blood.

#### WHEN YOU SEE WOMEN PREACHERS, THAT IS ONE OF THE SIGNS OF JUDGMENT.

The Bible says that tongues are a sign to the unbeliever. (I Cor. 14:22). Tongues are a sign of judgment. That means that judgment will soon fall on this earth.

An unknown tongue was written on the wall in Belshazzars time. (Dan. 5). The king of Babylon was defiling the vessels of God with legalized liquor, just as people are doing in our time, in the White house, in the nation's capitol and everywhere.

The wise men couldn't tell the meaning of the unknown, heavenly language. Finally, a man who prayed three times a day, and had the Spirit of the living God in him, told the king the meaning of the unknown language. "God hath numbered thy kingdom and finished it; thou art weighed in the balance and found wanting. Thy kingdom is divided and given to the Medes and Persians."

At that time, the enemy was making a tunnel under the river into that city. That same night, judgment fell on that rebellious, unbelieving king of Babylon. He was slain just as God's Word had declared it would take place.

The unknown heavenly language was a sign of judgment, that their days were numbered. The Apostle Peter declared under the inspiration of the Spirit that the same thing that took God's place at Pentecost, would take place just before the sun turns into darkness. God would pour out of His Spirit upon all flesh. God's people from all denominations will speak with tongues just as they did in the upper room, just before judgment strikes the earth.

When you see that you know that judgment is on its way.

At the same time, he declared, that just before the moon turns to blood, and just before the sun turns into darkness, just before the elements melt, that the women and the girls will be preaching. (Acts 2:15-20).

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God will pour out of his Spirit upon all flesh. Our sons and our daughters shall prophesy. Our old men shall dream dreams. Our young men shall see visions. The servants and handmaidens will prophesy. Blood, fire and vapors of smoke will be in the heavens above and in the earth beneath. The sun shall be turned into darkness, and the moon into blood, just before the great and notable day the Lord comes (Acts 2:20).

Today, we have little children preaching. That is a sign that the sun will turn into darkness. As a young girl, I saw many visions. There is the sign that the moon will be turned to blood. Just as tongues are a sign of judgment to the unbeliever, women preachers are also a sign of judgment; judgment soon to fall upon our nation, and upon the entire world.

Moses said that he wished that all of God's people were prophets and that God would put his Spirit upon them. You cannot deny the women being part of God's people (Num.

11:29).

Paul said that he wished all God's people would prophesy. You cannot deny that women are part of the Church (I Cor. 14:31). There were both men and women in the church in those days.

The Word of God commands all the people to praise the Lord with a loud voice, and shout aloud for joy. The Word of God commands all the people to clap their hands for joy, (Psa. 47:1). The Word of God declares that all people, both men and women, praised the Lord with a loud voice, and shouted aloud for joy (Ez. 3:11). When he says "all the people," dear sister, He means you.

Remember, that the man is the head of the woman. Christ is the head of the man; and God is the head of Christ. I (Cor. 11:3).

Man should rule over his own house. A woman should obey her husband in the Lord. If you are called to preach, your husband should go along with you and take care of the business side of things (I Tim. 2:11, 12).

#### A WOMAN MUST BE A GOOD HOUSE KEEPER.

Regardless of their church work, or her religion, they do not have any excuse for gadding about the streets and neglecting their home. They must not be busybodies in other peoples' matters. (I Tim. 5:13). They must take care of the home and train their children. They must keep the children under subjection so that they will represent a Christian home. Regardless of her church work a woman should see that her children behave themselves in the house of God. The man should cooperate with her to the fullest extent (I Tim. 3:15).

When a woman

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knows that God is going to use her in services she should make arrangements in advance for her children to be taken care of and not let them run wild, and hinder other people from worshipping God.

If the woman takes care of the home, and sees after the children, that's wonderful. If she takes care of all her household duties, and is nice to her husband, she has a right to attend church.

Some people will tell you that the Bible says for the women to be keepers at home. That is right; she is to be a keeper at home if she is called to be a house wife. But if she is called in the full time gospel work, then she will not stay at home.

"Let every man abide in the same calling wherein he was called." If you are called to be a servant; if you are called in freedom; then you should abide there. You must not obey men rather than God (I Cor. 7:20-24).

A woman's place is in the home, keeping the house, being a faithful wife, raising children and being faithful to God. If she is called to preach, then she must drop her pots and pans, and run with the message. The woman at the well left her waterpots and carried the message to win souls.

Paul said for the woman to be sober and to be quiet; but he also told the men to be sober and to be quiet, do their own business and work with their own hands (I Thess. 4:11).

These men, who are called into the full time ministry, leave their oxen, fishing nets, and their tent making. They start winning souls for Jesus. A woman who is called in the full time ministry for God also leaves her house keeping and her job. She starts out in the full time ministry to win souls. (II Tim. 2:4, I Cor. 9:14, Matt. 25:23).

Most of the time when a woman is called into this gospel work, her husband will go with her. God knew all about your husband when he called you. If you are sure He has called you into full time work, and your husband refuses to go, I advise you to be sure of your calling and then be led by the Spirit. Many times when the Lord sees that you put Him first, then He will work on your husband; he will go with you after all. I'm sure, that if he is a Christian,

God will get him in the place where he will be willing to go, if he stays saved. If Christ is the head of your husband, and your husband is the head of his wife, He will speak to the head many times; especially when it comes to the business end. If the Holy Ghost takes over the church and the home they will be ruled in love, with the anointing of the Holy Ghost.

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If God is the head of Christ; if Christ is the head of man, and man is the head of the woman it will naturally work that way, as we are led by the spirit.

Why not stop where you are and turn from everything that is unlike Jesus; force yourself from it in your mind. Stop thinking in the old ways of unbelief, fear, and littleness. Stop identifying yourself with the emotions that destroy. Turn your back on that which brings in darkness. Start accepting the thoughts from heaven.

God said, "If thou return to the Almighty, thou shalt be built up, and thou shalt put away iniquity far from thy tabernacles. Then shalt thou lay up gold as dust, and the gold of Ophir as the stones of the brook; yea, the Almighty shall be thy defense; and thou shalt have plenty of silver." But do you notice that this promise is conditioned? "Then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God, and thou shalt make thy prayers unto Him, and He shall hear thee."

God most certainly knows what you have need of. He knows when you are sick, when you are in trouble, when your heart is broken. Yes, God sees the sparrow when he falls. He does know the number of the hairs upon your head. You are God's great creation, His specialty bought with the blood of His son in cruel death upon the cross. Many times you feel God doesn't give you His attention because you feel no result from your tears and prayers immediately. But did you know He result from your tears and prayers immediately. But did you know He of your infirmity. He will answer.

We should pray without ceasing (I Thes. 5:17). Then we will have power to overcome the temptations we meet. Great men, as Daniel, Abraham, Samuel and others knew what to do when temptations came their way.

Man's extremity is God's opportunity. The best advice that I can give you when trouble comes is to retreat to your secret place of prayer. If it takes all night stay there until you receive the answer from God.

If you will look up to Jesus now and say, "Yes, Lord, I'll go. I'll do what you want me to do, in spite of the persecutions, in spite of all the opposition of the enemy. I'm willing to face the persecutions. I'm willing to die out in the Lord. I'm willing to say, "Here I am, Lord, send me." And above all, learn to be led by the gentle voice of God.

John 15:20. If you walk as Jesus walked, talk as Jesus talked, if you keep shouting the victory and witnessing for the Lord, God will honor your faith.

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If you follow these examples you will also be trusted to become intercessors, and men and women of faith. God will use you to win many souls.

It is said that one man can pray the prayer of faith. That is true. Any time one person prays in faith something will take place. However, there comes a time that we need to band together against the powers of the enemy, so we can overcome, and can pray a prayer of faith. One can chase a thousand and two can put ten thousand to flight.

God wants to bless you.

I believe that God wants to deliver you from an empty pocketbook, from sickness, fear, from poverty to prosperity. If you will claim it with me this afternoon, my God is going to do it for you because you can have faith that commands God, faith that will decree a thing and

see it come to pass. God will use you to help others.

God says, (Job 22:28) "Thou shalt also decree a thing and it shall be established unto thee."

There is a faith that comes only through complete surrender to God. Dear Jesus  
Help this dear reader to surrender all to you and step out in faith unto your Word until many  
souls are won to thy kingdom. And set free. In Jesus name I ask. Amen.

- MILDRED AND DELMIS WALKER ADOLPHUS